

## EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 999 CUTTACK, MONDAY, JUNE 29, 2015/ASADHA 8, 1937

## REVENUE & DISASTER MANAGEMENT DEPARTMENT

## **NOTIFICATION**

The 4th June 2015

No. 16749—RDM-LAC-ANG-0023/2015-R&DM.—In exercise of the powers conferred by Section 48 (1) of the Land Acquisition Act, 1894, Government have been pleased to withdraw the entire Ac. 17.39 of private land from acquisition duly Notified and Declared vide Revenue & Disaster Management Department Notification No. 3859, dated the 4th February 2010 and Declaration No. 16384, dated the 16th April 2011 respectively and the same published in the extraordinary issue of the *Odisha Gazette* bearing No. 238, dated the 18th February 2010 and No. 985, dated the 28th April 2011 respectively for establishment of Industry by IDCO through M/s G. M. R. Energy Ltd. in Village Budhapank, P. S. Banarpal of Angul District. The detailed Land Schedule in respect of the area withdrawn is enclosed herewith:

## WITHDRAWAL LAND SCHEDULE

Khata No.	Plot No.	Total Plot area	Proposed area to be acquired
(1)	(2)	(3)	(4)
		(in acres)	(in acres)
31	1310 (P)	0.790	0.220
	1319	0.330	0.330
46	1314	0.150	0.150
85	102	0.100	0.100
101	101 (P)	1.410	1.000
	111 (P)	1.890	1.630
	115	1.130	1.130
129	1320	0.190	0.190
150	1315	0.310	0.310
	1316	0.270	0.270
	1321	0.180	0.180
	1322	0.170	0.170

(1)	(2)	(3)	(4)
		(in acres)	(in acres)
163	1323 (P)	0.480	0.440
180	108	0.160	0.160
	109	1.140	1.140
	113	0.330	0.330
183	100/6902	0.070	0.060
	102/6908	0.120	0.070
189	110	0.650	0.650
	112	0.130	0.130
	114	0.330	0.330
213	107	0.580	0.580
	117	0.590	0.120
219	1313	0.150	0.150
248	105	0.430	0.430
275	1324 (P)	0.260	0.130
304	162	0.290	0.290
	163	0.280	0.280
	164	0.830	0.830
381	1308	0.310	0.270
468	160	0.620	0.620
472	104	1.700	1.700
	106	0.510	0.510
499	1309	0.520	0.520
	1311	0.310	0.310
	1312	0.280	0.280
527	103	0.350	0.350
529	100 (P)	0.290	0.040
561	1307 (P)	0.310	0.050
	1318	0.630	0.630
562	1327 (P)	0.420	0.020
570/9	1317	0.290	0.290
		ī	otal . 17.390

By order of the Governor

S. PANDA

Joint Secretary to Government